

## "Shaping female writers of today and tomorrow..."

Please e-mail this information to clampa@reshs.org by Friday, March 6, 2020 Participant 1: Participant 2:\_\_\_\_\_ Participant 3: Address: City, State, Zip:\_\_\_\_ Telephone Number:\_\_\_\_ 7th Grade Teacher:\_\_\_\_\_ E-mail address: Cell #:\_\_\_\_ Will the 7th Grade Teacher accompany her/his students and participate in the evaluation? \_\_\_\_/Yes \_\_\_\_/No

\*Each student must bring a completed PERMISSION SLIP on the day of the WRITING FESTIVAL. Enclosed is a copy for your convenience.